

RECORD TYPE: PRESIDENTIAL (EXTERNAL MAIL)

CREATOR: 73030.21@compuserve.com@INET@EOPMRX

CREATION DATE/TIME:20-DEC-1995 19:39:00.00

SUBJECT: USN Recap for 12/20

TO: carlsen ( carlsen\_j@A1@CD ) (OA)  
READ:NOT READ

TO: crumley ( crumley\_a@A1@CD ) (WHO)  
READ:NOT READ

TO: easy ( 62955104@eln.attmail.com@INET@EOPMRX )  
READ:NOT READ

TO: finney ( finney\_k@A1@CD ) (WHO)  
READ:NOT READ

TO: fox ( fox\_j@A1@CD ) (OA)  
READ:21-DEC-1995 08:24:58.12

TO: gill ( gill\_m@A1@CD ) (VPO)  
READ:NOT READ

TO: goldberg ( goldberg\_js@A1@CD ) (OPD)  
READ:NOT READ

TO: home ( usnwire@digex.com@INET@EOPMRX )  
READ:NOT READ

TO: lieberman ( lieberman\_e@A1@CD ) (WHO)  
READ:21-DEC-1995 07:44:18.39

TO: mchugh ( mchugh\_l@A1@CD ) (WHO)  
READ:20-DEC-1995 20:27:34.58

TO: rodman ( rodman\_r@A1@CD ) (WHO)  
READ:22-DEC-1995 09:19:55.42

TO: schwartz ( schwartz\_l@A1@CD ) (WHO)  
READ:NOT READ

TO: silverman ( silverman\_j@A1@CD ) (WHO)  
READ:NOT READ

TO: strauss ( strauss\_r@A1@CD ) (WHO)  
READ:NOT READ

TO: taylor ( taylor@usnewswire.com@INET@EOPMRX )  
READ:NOT READ

TO: terzano (terzano\_v@A1@CD) (WHO)  
READ:NOT READ

TO: tnewell (tnewell@ostp.eop.gov@INET@EOPMRX)  
READ:NOT READ

TO: voles (voles\_l@A1@CD) (VPO)  
READ:NOT READ

TEXT:  
U.S. Newswire Washington Recap -- Wednesday, December 20  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for  
Wednesday, Dec. 20 through 7 p.m. EST:

WASHINGTON -- New Publication Outlines Constructive Welfare  
Reform

WASHINGTON -- Sens. Simon, Jeffords Introduce Pension Audit  
Improvement Act

ADVISORY -- Dinosaur Discovery to be Announced Today by American  
Museum of Natural History and Mongolian Academy of Sciences

WASHINGTON -- Idaho Gov. Phil Batt Backs Dole for President

WASHINGTON -- Gap Stores Added to Fair Labor Fashion Trendsetter  
List by Department of Labor

WASHINGTON -- Text of President Clinton's Veto of Private  
Securities Litigation Reform Act

ADVISORY -- RNC Communications, Press Office to Close for  
Holidays

WASHINGTON -- Transcript of White House Press Briefing by  
Mike McCurry

WASHINGTON -- Text of Executive Order on Administration of  
Export Controls

WASHINGTON -- New Scientific Study Ranks Ten Most Endangered  
States

WASHINGTON -- NTEU President Tobias Tells Budget Negotiators  
'Enough'

WASHINGTON -- Teachers Issue Mid-Term Grades to 104th Congress

WASHINGTON -- Text of President Clinton's Christmas Message

WASHINGTON -- Transcript of Press Conference by President Clinton

WASHINGTON -- Florida Tops List of 10 States With Most Endangered Ecosystem

WASHINGTON -- Statement by RNC Chairman Haley Barbour: Calling All Liberal Interest Groups - Clinton Veto Pen For Sale

WASHINGTON -- California Ranks as One of 10 Most Endangered States in New Scientific Study

WASHINGTON -- Transcript of Second Press Briefing by White House Press Secretary Mike McCurry

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/U.S. Newswire 202-347-2770/

===== ATTACHMENT 1 =====

ATT CREATION TIME/DATE:20-DEC-1995 19:40:00.00

ATT BODYPART TYPE:D

TEXT:

RFC-822-headers:

Received: from gatekeeper.eop.gov by PMDF.EOP.GOV (PMDF V5.0-4 #6879)

id <01HZ11T61O00006TDK@PMDF.EOP.GOV>; Wed, 20 Dec 1995 19:39:06 -0400 (EDT)

Received: from arl-img-7.compuserve.com by gatekeeper.eop.gov;

(5.65v3.2/1.1.8.2/17Oct95-0424PM) id AA27888; Wed, 20 Dec 1995 19:47:41 -0500

Received: by arl-img-7.compuserve.com (8.6.10/5.950515) id TAA21696; Wed,

20 Dec 1995 19:39:32 -0500

===== END ATTACHMENT 1 =====

RECORD TYPE: PRESIDENTIAL (ALL-IN-1 MAIL)

CREATOR: Stephen B. Silverman ( SILVERMAN\_S ) (WHO)

CREATION DATE/TIME: 1-MAR-1996 12:56:33.47

SUBJECT: Corp. Resp. Ideas

TO: Lucie F. Naphin ( NAPHIN\_L ) (WHO)

READ: 1-MAR-1996 13:20:17.69

TO: Kathleen (Kate) Carr ( CARR\_K ) (WHO)

READ: 1-MAR-1996 17:35:18.25

TEXT:

=====  
ATTACHMENT 1  
=====

ATT CREATION TIME/DATE: 1-MAR-1996 13:14:00.00

ATT BODYPART TYPE:E

ATT CREATOR: Hubbard Bibb

ATT SUBJECT: - no subject (0111TOU7XFJ6003JV3) -

ATT TO: Kris Balderston ( BALDERSTON\_K@A1@CD )

ATT TO: steve silverman ( SILVERMAN\_S@A1@CD )

ATT CC: Sachar Sally ( SSachar@MMSECY01.dol.gov@INET@EOPMRX )

ATT CC: Swirsky Stephanie ( SSwirsky@MMSECY01.dol.gov@INET@EOPMRX )

TEXT:

[[ companie.wpd : 3161 in companie.wpd ]]Here is the memo you requested on corporately responsible workplaces and STW. I will update you as we receive any additional information on these sites. They are being vetted right now. Let me know if you have any questions. Thanks!

<WP Attachment Enclosed>

=====  
END ATTACHMENT 1  
=====

=====  
ATTACHMENT 2  
=====

ATT CREATION TIME/DATE: 1-MAR-1996 12:33:00.00

ATT BODYPART TYPE:p

TEXT:

PRINTER FONT 12\_POINT\_ROMAN

MEMORANDUM

TO: Kitty Higgins  
Steve Silverman

Kris Balderston

FR: Anne Lewis

DATE: Friday, March 1, 1996

RE: School to Work and Corporate Responsibility

Apropos of the President's trip to California next week, you asked about the link between School to Work and Corporate Responsibility. The messages are very much interrelated.

Businesses demonstrate good corporate citizenship in a variety of ways -- for example through wages and benefits policies, family friendly initiatives, community investment and engagement, training and education opportunities, and by providing learning opportunities for students. School to Work participation and leadership is an excellent and important illustration of corporate responsibility.

To quote Alex Trotman (CEO, Ford Motor and a leading STW employer), "America has no hope as an economic superpower... without the partnership of education and business providing leadership for each student in every school throughout the country."

The Presidential event at a Southern California business is the ideal setting to acknowledge company leaders who are stepping up to the plate across the country to work with schools and owning responsibility for creating opportunities in their communities.

The President can easily incorporate into his message on corporate responsibility that he is thrilled to be able to announce that 37 additional local communities around the nation (including 7 in California) are receiving School to Work grants to enable them to strengthen partnerships already underway between businesses, schools, and communities.

Companies participating in School to Work are delivering on a promise embodied in the School to Work Opportunities Act -- a promise of opportunity for America's high school students and a promise of a workforce that is better equipped to perform.

They are directly creating quality hands

-on learning

opportunities for America's high school students and they are using their bully pulpits to bring other businesses along as well. They are working with schools to ensure that coursework provides kids with the kind of preparation they need for a good paying job. They are doing their part to enhance the readiness of the workforce of the future.

On a national level, 50 companies across the country have joined together to form the National Employer Leadership Council (NELC) to lead the charge for an expanding and prominent role for business in School to Work. Chaired by Alex Trotman, the group of corporate leaders now includes 50 companies such as Ford Motor, McDonald's, Eastman Kodak, Chrysler, American Express, Corning Incorporated, and General Electric. Attached is a full list of NELC members.

Following below is a list of corporately responsible companies in

Southern California. Rockwell is the only company listed which is a partner in one of the recipient communities of the local STW grants the President will announce. Two other companies are involved in school to work type activities, but not directly as part of the national initiative. The other companies exercise good citizenship in other important ways. These companies are currently being vetted by DOL. We will update you, if necessary, once they have gone through the vetting process.

1. Patagonia  
259 W. Santa Clara Street  
Ventura, CA 93001  
805/643

-8616  
45 minutes drive north of LA  
Garment Industry; On the U.S. DOL Trendsetter list;  
Recognized by Working Mother magazine for family friendly practices; Female CEO - Alison May; Two on

-site child  
development centers; Profit

-sharing plan; Work

-at

-home, job  
sharing, compressed work week, and flexitime arrangements available; Paid paternity leave; Health insurance; Savings plan.

2. Mattel  
333 Continental Boulevard  
El Segundo, CA 90245  
310/252

-2000  
greater Los Angeles area  
World's largest toymaker; Recognized by Working Mother

magazine for family friendly practices; On

-site child  
development center; Adoption aid; Work

-at

-home, flexitime,  
job sharing, compressed work week arrangements; Fitness center; Scholarship program for employees' children; Health Insurance; Savings Plan.

3. ARCO  
515 S. Flower Street  
Los Angeles, CA 90071  
213/486

-0725

Oil and petroleum products; Unionized; Family illness paid leave policy; Urgent Personal Business Days program; Child and elder care referral program;

3. TRW

One Space Park  
Redondo Beach, CA 90278  
213/812

-1123

Defense/Aerospace; Flexitime, available since 1980, initiated in response to employees? work

-family concerns;

4. Odetics

1515 S. Manchester Avenue  
Anaheim, CA 92802  
714/774

-5000

Electronics Industry; Emphasis on health and fitness (swimming pool, full gym, etc.); In addition to regular vacation time, employees get a week off between Christmas and New Year?s.

PRINTER FONT 12\_POINT\_ROMAN\_ITALIC

In addition to company/plant family friendly policies, the following three sites have school

-to

-work linkages:

PRINTER FONT 12\_POINT\_ROMAN

5. Rockwell

2201 Seal Beach Boulevard  
Seal Beach, CA 90740

-8250

310/797

-5690

(Also has locations in Anaheim and El Segundo)  
Aerospace; Unionized; Commitment to training; Healthcare; Partner in the STW grant to be announced next week \*\*\*This is ~~confidential~~ information and early release could jeopardize award.\*\*\*

6. Southern California Edison

2244 Walnut Grove Avenue  
Rosemead, CA 91770

818/302

-2458

15

**DETERMINED TO BE AN ADMINISTRATIVE  
MARKING Per E.O. 13526**

**Sec. 3.2(C) Initials: JK Date: 4-17-2019**

2018-1072-F

-20 miles east of Los Angeles  
Utilities company; commitment to local school

-to

-work  
activities; On

-going training opportunities; CEO Jim Branson  
new CEO of California Business Roundtable; On

-site day care;  
Family friendly practices;  
7. Kaiser Permanente  
393 East Walnut Avenue  
Pasadena, CA 91188  
15 miles east of Los Angeles  
818/564

-3222  
Healthcare; not

-for

-profit; CEO David Lawrence; CA is  
Kaiser's largest market; Commitment to local school

-to

-work  
activities; On

-site day care.

===== END ATTACHMENT 2 =====

===== ATTACHMENT 3 =====

ATT CREATION TIME/DATE: 1-MAR-1996 12:33:00.00

ATT BODYPART TYPE:D

TEXT:

RFC-822-headers:

Received: from storm.eop.gov (storm.eop.gov)

by PMDF.EOP.GOV (PMDF V5.0-4 #6879) id <0111TOU218N4003J1J@PMDF.EOP.GOV>; Fri,  
01 Mar 1996 12:30:49 -0400 (EDT)

Received: from dol.gov (BUBBA.DOL.GOV) by STORM.EOP.GOV (PMDF V5.0-6 #6879)  
id <0111TOVGRN1200033U@STORM.EOP.GOV>; Fri, 01 Mar 1996 12:31:59 -0700 (MST)

Received: by dol.gov (5.x/SMI-SVR4) id AA19904; Fri, 01 Mar 1996 12:24:48 -0500

Received: from unknown(166.96.2.20) by gatekeeper.dol.gov via smap (V1.3)  
id sma019893; Fri Mar 1 12:24:44 1996

Received: by smtpgw.dol.gov with Microsoft Mail id <3136ED7C@smtpgw.dol.gov>;  
Fri, 01 Mar 1996 12:28:44 -0500 (EST)

===== END ATTACHMENT 3 =====

RECORD TYPE: PRESIDENTIAL (EXTERNAL MAIL)

CREATOR: SSwirsky@dol.gov@INET@EOPMRX

CREATION DATE/TIME: 1-MAR-1996 13:29:00.00

SUBJECT: FW:

TO: 'Kate Carr' ( Carr\_K@A1@CD ) (WHO)

READ: 1-MAR-1996 17:35:29.41

TEXT:

Let me know if this works.....see attached to silverman and Kitty....

-----

From: Hubbard Bibb

To: Kris Balderston; steve silverman

Cc: Sachar Sally; Swirsky Stephanie

Date: Friday, March 01, 1996 12:27PM

Priority: High

[[ companie.wpd : 3412 in companie.wpd ]]Here is the memo you requested on corporately responsible workplaces and STW. I will update you as we receive any additional information on these sites. They are being vetted right now. Let me know if you have any questions. Thanks!

<WP Attachment Enclosed>

===== ATTACHMENT 1 =====

ATT CREATION TIME/DATE: 1-MAR-1996 13:31:00.00

ATT BODYPART TYPE:p

TEXT:

PRINTER FONT 12\_POINT\_ROMAN

MEMORANDUM

TO: Kitty Higgins  
Steve Silverman  
Kris Balderston

FR: Anne Lewis

DATE: Friday, March 1, 1996

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without the partnership of education and business providing leadership for each student in every school throughout the country."

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-on learning

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1. Patagonia

259 W. Santa Clara Street

Ventura, CA 93001

805/643

-8616

45 minutes drive north of LA

Garment Industry; On the U.S. DOL Trendsetter list;

Recognized by Working Mother magazine for family friendly practices; Female CEO - Alison May; Two on

-site child development centers; Profit

-sharing plan; Work

-at

-home, job sharing, compressed work week, and flexitime arrangements available; Paid paternity leave; Health insurance; Savings plan.

2. Mattel  
333 Continental Boulevard  
El Segundo, CA 90245  
310/252

-2000  
greater Los Angeles area  
World's largest toymaker; Recognized by Working Mother magazine for family friendly practices; On

-site child development center; Adoption aid; Work

-at

-home, flexitime, job sharing, compressed work week arrangements; Fitness center; Scholarship program for employees' children; Health Insurance; Savings Plan.

3. ARCO  
515 S. Flower Street  
Los Angeles, CA 90071  
213/486

-0725  
Oil and petroleum products; Unionized; Family illness paid leave policy; Urgent Personal Business Days program; Child and elder care referral program;

3. TRW  
One Space Park  
Redondo Beach, CA 90278  
213/812

-1123  
Defense/Aerospace; Flexitime, available since 1980, initiated in response to employees' work

-family concerns;  
4. Odetics

1515 S. Manchester Avenue  
Anaheim, CA 92802  
714/774

-5000

Electronics Industry; Emphasis on health and fitness (swimming pool, full gym, etc.); In addition to regular vacation time, employees get a week off between Christmas and New Year's.

PRINTER FONT 12\_POINT\_ROMAN\_ITALIC

In addition to company/plant family friendly policies, the following three sites have school

-to

-work linkages:

PRINTER FONT 12\_POINT\_ROMAN

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2201 Seal Beach Boulevard  
Seal Beach, CA 90740

-8250

310/797

-5690

(Also has locations in Anaheim and El Segundo)  
Aerospace; Unionized; Commitment to training; Healthcare; Partner in the STW grant to be announced next week \*\*\*This is ~~confidential~~ information and early release could jeopardize award.\*\*\*

6. Southern California Edison  
2244 Walnut Grove Avenue  
Rosemead, CA 91770

818/302

-2458

15

-20 miles east of Los Angeles  
Utilities company; commitment to local school

-to

-work  
activities; On

-going training opportunities; CEO Jim Branson  
new CEO of California Business Roundtable; On

-site day care;  
Family friendly practices;  
7. Kaiser Permanente  
393 East Walnut Avenue

**DETERMINED TO BE AN ADMINISTRATIVE  
MARKING Per E.O. 13526  
Sec. 3.2(C) Initials: JK Date: 4-17-2019  
2018-1072-F**

Pasadena, CA 91188  
15 miles east of Los Angeles  
818/564

-3222  
Healthcare; not

-for

-profit; CEO David Lawrence; CA is  
Kaiser's largest market; Commitment to local school

-to

-work  
activities; On

-site day care.

===== END ATTACHMENT 1 =====

===== ATTACHMENT 2 =====

ATT CREATION TIME/DATE: 1-MAR-1996 13:31:00.00

ATT BODYPART TYPE:D

TEXT:

RFC-822-headers:

Received: from storm.eop.gov (storm.eop.gov)  
by PMDF.EOP.GOV (PMDF V5.0-4 #6879) id <0111TQVL1UW0003K88@PMDF.EOP.GOV> for  
Carr\_K@a1.eop.gov; Fri, 01 Mar 1996 13:29:19 -0400 (EDT)

Received: from dol.gov (BUBBA.DOL.GOV) by STORM.EOP.GOV (PMDF V5.0-6 #6879)  
id <0111TQX13OG000033U@STORM.EOP.GOV> for Carr\_K@A1.EOP.GOV; Fri,  
01 Mar 1996 13:30:29 -0700 (MST)

Received: by dol.gov (5.x/SMI-SVR4) id AA26243; Fri, 01 Mar 1996 13:23:23 -0500

Received: from unknown(166.96.2.20) by gatekeeper.dol.gov via smap (V1.3)  
id sma026138; Fri Mar 1 13:22:35 1996

Received: by smtpgw.dol.gov with Microsoft Mail id <3136FB0C@smtpgw.dol.gov>;  
Fri, 01 Mar 1996 13:26:36 -0500 (EST)

===== END ATTACHMENT 2 =====

RECORD TYPE: PRESIDENTIAL (EXTERNAL MAIL)

CREATOR: 73030.21@CompuServe.COM@INET@EOPMRX

CREATION DATE/TIME:12-JUL-1996 19:14:00.00

SUBJECT: USN Recap for 07/12

TO: carlsen ( carlsen\_j@A1@CD ) (OA)  
READ:NOT READ

TO: crumley ( crumley\_a@A1@CD ) (WHO)  
READ:NOT READ

TO: easy ( 62955104@eln.attmail.com@INET@EOPMRX )  
READ:NOT READ

TO: ericw ( ericw@lexis-nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: finney ( finney\_k@A1@CD ) (WHO)  
READ:NOT READ

TO: fox ( fox\_j@A1@CD ) (OA)  
READ:NOT READ

TO: gill ( gill\_m@A1@CD ) (VPO)  
READ:NOT READ

TO: goldberg ( goldberg\_js@A1@CD ) (OPD)  
READ:NOT READ

TO: home ( usnwire@digex.com@INET@EOPMRX )  
READ:NOT READ

TO: lieberman ( lieberman\_e@A1@CD ) (WHO)  
READ:12-JUL-1996 19:57:54.22

TO: mchugh ( mchugh\_l@A1@CD ) (WHO)  
READ:12-JUL-1996 19:16:38.80

TO: rodman ( rodman\_r@A1@CD ) (WHO)  
READ:15-JUL-1996 08:29:34.64

TO: saldana ( jeffrey.saldana@lexis-nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: schwartz ( schwartz\_l@A1@CD ) (WHO)  
READ:NOT READ

TO: silverman ( silverman\_j@A1@CD ) (WHO)  
READ:NOT READ

TO: taylor ( taylor@usnewswire.com@INET@EOPMRX )  
READ:NOT READ

TO: tnewell ( tnewell@ostp.eop.gov@INET@EOPMRX )  
READ:NOT READ

TO: voles ( voles\_1@A1@CD ) (VPO)  
READ:NOT READ

TEXT:  
U.S. Newswire Washington Recap -- Friday, July 12, 1996  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for  
Friday, July 12, 1996 as of 7 p.m. EDT:

WASHINGTON -- Vice President Gore Receives Insurance Companies'  
Pledge to Help Churches Hit by Arson

ADVISORY -- New Weather Forecasting System Gets Olympic Test

ADVISORY -- Olympic Games Making Internet Debut

ADVISORY -- Dole to Hold Foreign Policy Meeting Today

WASHINGTON -- Comment by RNC Chairman Haley Barbour on Minimum  
Wage

DETROIT -- Plans for Census 2000 to be Unveiled in Detroit  
July 15

ADVISORY -- News Conference at 12:30 Today on Nuclear Clean-Up  
Bill

WASHINGTON -- Sponsors of S. 1936 Say Votes in Favor of Nuclear  
Clean-up Bill Among Most Important Environmental Votes This  
Year

WASHINGTON -- White House Statement on Commemoration of Sinking  
of Thirteenth of March Vessel

ADVISORY -- Schedule for Vice President and Mrs. Gore's Trip  
to Russia

WASHINGTON -- HWAC, BTI Consulting Group to Present 'Envirocom  
1996'

WASHINGTON -- President Clinton Names Dr. Nils J. Diaz and  
Edward McGaffigan, Jr. as Members of the Nuclear Regulatory  
Commission

WASHINGTON -- Statement by Education Secretary on House Education Budget Vote

WASHINGTON -- Transcript of White House Press Briefing by Mike McCurry

WASHINGTON -- Dole Campaign Announces Agreement on Tolerance Language in Platform on Abortion

WASHINGTON -- Gay Leader Condemns House Vote on Marriage Act

SARATOGA SPRINGS, N.Y. -- New York State Budget Doubles Governor's Funding Proposal for Farmland Protection

WASHINGTON -- Clinton/Gore '96 Statement on Dole's Abortion Plank

WASHINGTON -- Administration Statement on Commercial Encryption Policy

WASHINGTON -- Statement By Bob Dole On Computer Security and Privacy

WASHINGTON -- "No Sweat" Will be in Fashion at Labor Department's Fashion Industry Forum on July 16

WASHINGTON -- Clinton, Dole to Speak Before NGA Annual Meeting

WASHINGTON -- Choice for Voters: Clinton's \$260 Billion Tax Hike or Dole's \$2.5 Trillion Tax Cut

-0-

/U.S. Newswire 202-347-2770/

=====  
ATTACHMENT 1

ATT CREATION TIME/DATE:12-JUL-1996 19:14:00.00

ATT BODYPART TYPE:D

TEXT:

RFC-822-headers:

Received: from storm.eop.gov (storm.eop.gov)

by PMDF.EOP.GOV (PMDF V5.0-4 #6879) id <0116ZVO1YYC0002F0D@PMDf.EOP.GOV>; Fri, 12 Jul 1996 19:14:08 -0400 (EDT)

Received: from dub-img-4.compuserve.com by STORM.EOP.GOV (PMDF V5.0-7 #6879)

id <0116ZVO03FSA00007U@STORM.EOP.GOV>; Fri, 12 Jul 1996 19:14:06 -0700 (MST)

Received: by dub-img-4.compuserve.com (8.6.10/5.950515) id TAA15938; Fri, 12 Jul 1996 19:13:58 -0400

=====  
END ATTACHMENT 1

RECORD TYPE: PRESIDENTIAL (EXTERNAL MAIL)

CREATOR: 73030.21@CompuServe.COM@INET@EOPMRX

CREATION DATE/TIME:15-JUL-1996 19:51:00.00

SUBJECT: USN Recap for 07/15

TO: carlsen ( carlsen\_j@A1@CD ) (OA)  
READ:NOT READ

TO: crumley ( crumley\_a@A1@CD ) (WHO)  
READ:NOT READ

TO: easy ( 62955104@eln.attmail.com@INET@EOPMRX )  
READ:NOT READ

TO: ericw ( ericw@lexis-nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: finney ( finney\_k@A1@CD ) (WHO)  
READ:NOT READ

TO: fox ( fox\_j@A1@CD ) (OA)  
READ:16-JUL-1996 08:17:51.52

TO: gill ( gill\_m@A1@CD ) (VPO)  
READ:NOT READ

TO: goldberg ( goldberg\_js@A1@CD ) (OPD)  
READ:NOT READ

TO: home ( usnwire@digex.com@INET@EOPMRX )  
READ:NOT READ

TO: lieberman ( lieberman\_e@A1@CD ) (WHO)  
READ:16-JUL-1996 07:54:53.57

TO: mchugh ( mchugh\_l@A1@CD ) (WHO)  
READ:15-JUL-1996 19:53:50.94

TO: rodman ( rodman\_r@A1@CD ) (WHO)  
READ:22-JUL-1996 17:18:53.08

TO: saldana ( jeffrey.saldana@lexis-nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: schwartz ( schwartz\_l@A1@CD ) (WHO)  
READ:NOT READ

TO: silverman ( silverman\_j@A1@CD ) (WHO)  
READ:NOT READ

TO: taylor ( taylor@usnewswire.com@INET@EOPMRX )  
READ:NOT READ

TO: tnewell ( tnewell@ostp.eop.gov@INET@EOPMRX )  
READ:NOT READ

TO: voles ( voles\_l@A1@CD ) (VPO)  
READ:NOT READ

TEXT:  
U.S. Newswire Washington Recap -- Monday, July 15, 1996  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for Monday, July 15, 1996, as of 7:30 p.m. EDT:

WASHINGTON -- Denver Professor Leads Efforts to Stabilize U.S. Population Growth

WASHINGTON -- AGA to Release Natural Gas Demand Forecast Tuesday

ADVISORY -- Media Luncheon July 18 on Internet Piracy

WASHINGTON -- Humane Society to Challenge Officials to Protect Horses at Olympic Equestrian Event

WASHINGTON -- AFT, NEA Issue Standards for Purchasing Health Care Plans

ADVISORY -- 'Media Mergers' Panel at Freedom Forum World Center July 17

WASHINGTON -- National Foundation for the Improvement of Education Sponsors Summer Institute

WASHINGTON -- Nuclear Industry Experts Available as Senate Begins Debate on Nuclear Waste Policy Act

WASHINGTON -- Transcript of Press Briefing by Gen. Barry McCaffrey

WASHINGTON -- New Report Shows Most State Policies to Protect Wildlife and Ecosystems Fail Test

WASHINGTON -- Transcript of Press Briefing by Michael McCurry

WASHINGTON -- NGA Natural Resources Committee Examines Politics of Environment

WASHINGTON -- RNC Statement on Inauguration of Mike Huckabee

FAJARDO -- Governors Explore Strategies for Reducing  
Violence in America's Schools

WASHINGTON -- Sen. Warner Files July '96 Contributions Report

WASHINGTON -- RNC: Clinton's '100,000 Cops' Program Spends  
Millions on Marine Patrol and Natural Resources Police

WASHINGTON -- UNITE President Calls for Global Industry-Wide  
Reform at Fashion Industry Forum

WASHINGTON -- Clinton, Dole to Speak Before NGA Meeting

WASHINGTON -- Text of Executive Order on Critical Infrastructure  
Protection

ADVISORY -- Dole To Visit Minneapolis On Wednesday, July 17

LOS ANGELES -- Federal Housing Policy Punishes Hard-Working  
Poor, Says Reason Foundation

=====  
ATTACHMENT 1  
ATT CREATION TIME/DATE:15-JUL-1996 19:51:00.00

ATT BODYPART TYPE:D

TEXT:

RFC-822-headers:

Received: from storm.eop.gov (storm.eop.gov)

by PMDF.EOP.GOV (PMDF V5.0-4 #6879) id <011743TWZGVK003OT9@PMDf.EOP.GOV>; Mon,  
15 Jul 1996 19:51:06 -0400 (EDT)

Received: from arl-img-5.compuserve.com (149.174.217.135)

by STORM.EOP.GOV (PMDF V5.0-7 #6879) id <011743TTLKDK00007U@STORM.EOP.GOV>;  
Mon, 15 Jul 1996 19:51:02 -0700 (MST)

Received: by arl-img-5.compuserve.com (8.6.10/5.950515) id TAA27703; Mon,  
15 Jul 1996 19:50:38 -0400

=====  
END ATTACHMENT 1  
=====

RECORD TYPE: PRESIDENTIAL (EXTERNAL MAIL)

CREATOR: 73030.21@CompuServe.COM@INET@EOPMRX

CREATION DATE/TIME:16-JUL-1996 19:23:00.00

SUBJECT: USN Recap for 07/16

TO: carlsen ( carlsen\_j@A1@CD ) (OA)  
READ:NOT READ

TO: crumley ( crumley\_a@A1@CD ) (WHO)  
READ:NOT READ

TO: easy ( 62955104@eln.attmail.com@INET@EOPMRX )  
READ:NOT READ

TO: ericw ( paula.clover@Lexis-Nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: finney ( finney\_k@A1@CD ) (WHO)  
READ:NOT READ

TO: fox ( fox\_j@A1@CD ) (OA)  
READ:18-JUL-1996 08:03:10.68

TO: gill ( gill\_m@A1@CD ) (VPO)  
READ:NOT READ

TO: goldberg ( goldberg\_js@A1@CD ) (OPD)  
READ:NOT READ

TO: home ( usnwire@digex.com@INET@EOPMRX )  
READ:NOT READ

TO: lieberman ( lieberman\_e@A1@CD ) (WHO)  
READ:16-JUL-1996 19:44:45.97

TO: mchugh ( mchugh\_l@A1@CD ) (WHO)  
READ:16-JUL-1996 19:52:02.84

TO: rodman ( rodman\_r@A1@CD ) (WHO)  
READ:22-JUL-1996 17:25:10.29

TO: saldana ( jeffrey.saldana@Lexis-Nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: schwartz ( schwartz\_l@A1@CD ) (WHO)  
READ:NOT READ

TO: silverman ( silverman\_j@A1@CD ) (WHO)  
READ:NOT READ

TO: taylor ( taylor@usnewswire.com@INET@EOPMRX )  
READ:NOT READ

TO: tnewell ( tnewell@ostp.eop.gov@INET@EOPMRX )  
READ:NOT READ

TO: voles ( voles\_l@A1@CD ) (VPO)  
READ:NOT READ

TEXT:  
U.S. Newswire Washington Recap -- Tuesday, July 16, 1996  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for Tuesday, July 16, 1996 as of 7 p.m. EST:

WASHINGTON -- Transcript of Interview of President Clinton by Tom Brokaw of MSNBC July 15

ADVISORY -- Dole to Address NGA Meeting This Morning; Live Audio Feed Available

ADVISORY -- Religious, Charitable Leaders Say Welfare Cuts Immoral; News Conference Thursday at Capitol

MOSCOW -- SBA Signs Historic Memorandum with Russian Small Business Agency

WASHINGTON -- Dole Statement on Cuban Liberty and Democratic Solidarity Act

WASHINGTON -- Voyageurs Bill Undermines 'National' Parks, Says NPCA

WASHINGTON -- UNITE President Calls for Global Industry-Wide Reform at Fashion Industry Forum

WASHINGTON -- Transcript of White House Press Briefing on Mid-Session Review

ADVISORY -- American Underdog Takes on Japanese in Space Development; Press Conference Wednesday

WASHINGTON -- Transcript of President Clinton's Remarks by Satellite to the National Governors' Association

WASHINGTON -- Text of Presidential Memo to HHS Secretary on Work Requirements Initiative

WASHINGTON -- Statement by Clinton-Gore '96 Press Secretary Joe Lockhart

ADVISORY -- First Lady Hillary Rodham Clinton's Schedule for July 17

WASHINGTON -- RNC's Barbour Asks: Will Bill Clinton Ever Sign a Welfare Reform Bill?

WASHINGTON -- Statement by President Clinton on Cuba

WASHINGTON -- White House Fact Sheet on Cuban Liberty and Democratic Solidarity Act

ADVISORY -- Religious, Charitable Leaders News Conference Thursday on Welfare Cuts; Note Location Change

WASHINGTON -- Transcript of Remarks by the President to the U.S. Agricultural Communicators Congress

ADVISORY -- Advertising Council, Other Sponsors To Launch "Whose Side Are You On?" Campaign in Press Briefing July 18

ADVISORY -- President Clinton to Address Girls and Boys Nation July 18

WASHINGTON -- Transcript of White House Press Briefing by Mike McCurry

WASHINGTON -- Transcript of a White House briefing by Sandy Berger and Peter Tarnoff

WASHINGTON -- Transcript of Remarks by Bob Dole to National Governors Association

WASHINGTON -- Nevada Gov. Bob Miller Named NGA Chairman

WASHINGTON -- Statement by Bob Dole on Clinton Decision on Cuba

RICHMOND, Va. -- Virginia SCC Accepts Settlement Offered by Lloyd's of London

FAJARDO -- Governors Renew Commitment to Federal Workforce Development and Welfare Reform Legislation

WASHINGTON -- Repeal Multi-Lingual Ballots, Says House Judiciary Committee; U.S. ENGLISH Applauds Committee

=====  
ATTACHMENT 1  
=====  
ATT CREATION TIME/DATE:16-JUL-1996 19:25:00.00

ATT BODYPART TYPE:D

TEXT:  
RFC-822-headers:  
Received: from storm.eop.gov (storm.eop.gov)

by PMDF.EOP.GOV (PMDF V5.0-4 #6879) id <01175H6E70R4000379@PMDF.EOP.GOV>; Tue,  
16 Jul 1996 19:23:48 -0400 (EDT)

Received: from arl-img-2.compuserve.com (149.174.217.132)

by STORM.EOP.GOV (PMDF V5.0-7 #6879) id <01175H5YWPSI00007U@STORM.EOP.GOV>;  
Tue, 16 Jul 1996 19:23:35 -0700 (MST)

Received: by arl-img-2.compuserve.com (8.6.10/5.950515) id TAA25741; Tue,  
16 Jul 1996 19:00:02 -0400

===== END ATTACHMENT 1 =====

RECORD TYPE: PRESIDENTIAL (EXTERNAL MAIL)

CREATOR: 73030.21@CompuServe.COM@INET@EOPMRX

CREATION DATE/TIME:26-NOV-1996 19:01:00.00

SUBJECT: USN Recap for 11/26

TO: cook (epc@roudley.com@INET@EOPMRX )  
READ:NOT READ

TO: easy (62955104@eln.attmail.com@INET@EOPMRX )  
READ:NOT READ

TO: ericw (paula.clover@Lexis-Nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: finney (finney\_k@A1@CD ) (WHO)  
READ:NOT READ

TO: fox (fox\_j@A1@CD ) (OA)  
READ:27-NOV-1996 09:00:52.29

TO: goldberg (goldberg\_js@A1@CD ) (OPD)  
READ:NOT READ

TO: home (usnwire@access.digex.com@INET@EOPMRX )  
READ:NOT READ

TO: lieberman (lieberman\_e@A1@CD ) (WHO)  
READ:27-NOV-1996 07:47:35.04

TO: mchugh (mchugh\_l@A1@CD ) (WHO)  
READ:27-NOV-1996 07:56:55.92

TO: moskowitz (lmoskowitz@medialinkworldwide.com@INET@EOPMRX )  
READ:NOT READ

TO: rodman (rodman\_r@A1@CD ) (WHO)  
READ:NOT READ

TO: schwartz (schwartz\_l@A1@CD ) (WHO)  
READ:NOT READ

TO: silverman (silverman\_j@A1@CD ) (WHO)  
READ:NOT READ

TO: taylor (taylor@usnewswire.com@INET@EOPMRX )  
READ:NOT READ

TO: tnewell (tnewell@ostp.eop.gov@INET@EOPMRX )  
READ:NOT READ

TO: voles ( voles\_l@A1@CD ) (VPO)  
READ:NOT READ

TEXT:  
U.S. Newswire Washington Recap -- Tuesday, Nov. 26, 1996  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for  
Tuesday, Nov. 26, 1996 as of 7:00 p.m. EST:

WASHINGTON -- President Clinton's Remarks to the Embassy  
Community Nov. 25

WASHINGTON -- White House Background Briefing at Subic Bay  
Nov. 25

WASHINGTON -- Census Report Shows Family Composition Changing

WASHINGTON -- Transcript of Clinton Remarks at Chulalongkorn  
University in Bangkok

WASHINGTON -- Text of Clinton Remarks at Signing of Bilateral  
Taxation Treaty

WASHINGTON -- White House Press Briefing by Mike McCurry  
Nov. 25

WASHINGTON -- Transcript of White House Briefing on APEC

WASHINGTON -- Birds Eye View Puts Zero Population Growth  
on Thanksgiving Menu

ADVISORY -- Labor Department to Release Trendsetter List  
Tomorrow

WASHINGTON -- Park Advocates Say Experimental Fee Program  
is Needed

ADVISORY -- Press Corps Invited to Tour White House Holiday  
Decorations

WASHINGTON -- Interior Department Announces Test Project  
Funding Public Land Improvements

WASHINGTON -- Statement of AHA President Jan L. Breslow on  
Kessler Resignation

WASHINGTON -- Gore Statement on Digital TV

ADVISORY -- President Clinton to Be Presented with Annual  
Thanksgiving Turkey

ARLINGTON, Va. -- Marymount University Survey Warns Retailers  
to Beware of Sweatshop Goods

WASHINGTON -- White House Thanksgiving Holiday Menu

WASHINGTON -- National Sea Grant College Program Releases  
'Red Tide' Report

WASHINGTON -- President Clinton Declares Major Disaster in  
Hawaii

-0-

/U.S. Newswire 202-347-2770/

===== ATTACHMENT 1 =====  
ATT CREATION TIME/DATE:26-NOV-1996 19:01:00.00

ATT BODYPART TYPE:D

TEXT:

RFC-822-headers:

Received: from storm.eop.gov (storm.eop.gov)

by PMDF.EOP.GOV (PMDF V5.0-4 #6879) id <01ICB95NQ7BK00KDOG@PMDF.EOP.GOV>; Tue,  
26 Nov 1996 19:01:28 -0400 (EDT)

Received: from arl-img-2.compuserve.com by STORM.EOP.GOV (PMDF V5.0-7 #6879)

id <01ICB95KCSIQ00007K@STORM.EOP.GOV>; Tue, 26 Nov 1996 19:01:24 -0700 (MST)

Received: by arl-img-2.compuserve.com (8.6.10/5.950515) id TAA04150; Tue,

26 Nov 1996 19:01:09 -0500

===== END ATTACHMENT 1 =====

RECORD TYPE: PRESIDENTIAL (NOTES MAIL)

CREATOR: 73030.21@CompuServe.COM ( 73030.21@CompuServe.COM [ UNKNOWN ] )

CREATION DATE/TIME:27-NOV-1996 19:03:06.00

SUBJECT: USN Recap for 11/27

TO: Timothy L. Newell ( CN=Timothy L. Newell/OU=OSTP/O=EOP [ OSTP ] )  
READ:UNKNOWN

TO: taylor@usnewswire.com ( taylor@usnewswire.com [ WHO ] )  
READ:UNKNOWN

TO: schwartz\_l@a1.eop.gov ( schwartz\_l@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: lmoskowitz@medialinkworldwide.com ( lmoskowitz@medialinkworldwide.com [ UNKNOWN ] )  
READ:UNKNOWN

TO: lieberman\_e@a1.eop.gov ( lieberman\_e@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: goldberg\_js@a1.eop.gov ( goldberg\_js@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: finney\_k@a1.eop.gov ( finney\_k@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: 62955104@eln.attmail.com ( 62955104@eln.attmail.com [ UNKNOWN ] )  
READ:UNKNOWN

TO: voles\_l@a1.eop.gov ( voles\_l@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: silverman\_j@a1.eop.gov ( silverman\_j@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: rodman\_r@a1.eop.gov ( rodman\_r@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: mchugh\_l@a1.eop.gov ( mchugh\_l@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: usnwire@access.digex.com ( usnwire@access.digex.com [ UNKNOWN ] )  
READ:UNKNOWN

TO: fox\_j@a1.eop.gov ( fox\_j@a1.eop.gov [ EOP ] )  
READ:UNKNOWN

TO: paula.clover@lexis-nexis.com ( paula.clover@lexis-nexis.com [ UNKNOWN ] )  
READ:UNKNOWN

TO: epc@roudley.com ( epc@roudley.com [ UNKNOWN ] )  
READ:UNKNOWN

TEXT:  
U.S. Newswire Washington Recap -- Wednesday, Nov. 27, 1996  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for  
Wednesday, Nov. 27, 1996 as of 7:00 p.m. EDT:

WASHINGTON -- President Clinton's Remarks at Thanksgiving  
Turkey Ceremony

WASHINGTON -- Secretary Reich Releases Labor Department's  
1996 Trendsetter List

WASHINGTON -- Statement by Jane C. Sherburne, Special Counsel  
to the President

WASHINGTON -- Proclamation by President Clinton Regarding  
World Aids Day 1996

WASHINGTON -- Federal Government Asks Supreme Court to Review  
Credit Union Membership Dispute

WASHINGTON -- Attorney General Announces Grants to Fight  
Domestic, Sexual Violence

ADVANCE -- Census Bureau Releases 1995 Tabulations on Marital  
Status, Living Arrangements

ADVISORY -- Vice President Gore to Visit Portugal

WASHINGTON -- White House Statement on Rwanda and Eastern  
Zaire

WASHINGTON -- Statement by White House Press Secretary Regarding  
Nuclear Weapons

WASHINGTON -- Statement by Sen. Leahy on Proposed Revisions  
of Air Quality Standards

NEW YORK -- Statement by UNITE President on Guess? Labor  
Violations

WASHINGTON -- Statement on South Africa's Relations with  
the Greater China Region

WASHINGTON -- White House Statement on Release of Evan Hunziker



RECORD TYPE: PRESIDENTIAL (EXTERNAL MAIL)

CREATOR: 73030.21@CompuServe.COM@INET@EOPMRX

CREATION DATE/TIME:29-NOV-1996 19:22:00.00

SUBJECT: USN Recap for 11/29

TO: cook (epc@roudley.com@INET@EOPMRX )  
READ:NOT READ

TO: easy (62955104@eln.attmail.com@INET@EOPMRX )  
READ:NOT READ

TO: ericw (paula.clover@Lexis-Nexis.com@INET@EOPMRX )  
READ:NOT READ

TO: finney (finney\_k@A1@CD ) (WHO)  
READ:NOT READ

TO: fox (fox\_j@A1@CD ) (OA)  
READ: 2-DEC-1996 10:03:59.15

TO: goldberg (goldberg\_js@A1@CD ) (OPD)  
READ:NOT READ

TO: home (usnwire@access.digex.com@INET@EOPMRX )  
READ:NOT READ

TO: lieberman (lieberman\_e@A1@CD ) (WHO)  
READ: 2-DEC-1996 07:50:26.10

TO: mchugh (mchugh\_l@A1@CD ) (WHO)  
READ: 2-DEC-1996 13:07:25.74

TO: moskowitz (lmoskowitz@medialinkworldwide.com@INET@EOPMRX )  
READ:NOT READ

TO: rodman (rodman\_r@A1@CD ) (WHO)  
READ:NOT READ

TO: schwartz (schwartz\_l@A1@CD ) (WHO)  
READ:NOT READ

TO: silverman (silverman\_j@A1@CD ) (WHO)  
READ:NOT READ

TO: taylor (taylor@usnewswire.com@INET@EOPMRX )  
READ:NOT READ

TO: tnewell (tnewell@ostp.eop.gov@INET@EOPMRX )  
READ:NOT READ

TO: voles ( voles\_l@A1@CD ) (VPO)  
READ:NOT READ

TEXT:  
U.S. Newswire Washington Recap -- Friday, Nov. 29, 1996  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for  
Friday, Nov. 29, 1996 as of 7 p.m. EDT:

WASHINGTON -- ADL to Hold Benefit Concert Against Hate Dec. 1

ADVISORY -- Labor Secretary Reich to Announce Search for  
Workers with Unclaimed Pension Benefits

WASHINGTON -- White House Statement on Justice Department

ADVISORY -- Radio Actuality Available for Labor Department  
Trendsetter List

-0-

/U.S. Newswire 202-347-2770/

===== ATTACHMENT 1 =====

ATT CREATION TIME/DATE:29-NOV-1996 19:22:00.00

ATT BODYPART TYPE:D

TEXT:

RFC-822-headers:

Received: from storm.eop.gov (storm.eop.gov)

by PMDF.EOP.GOV (PMDf V5.0-4 #6879) id <011CFGRN25R4013N92@PMDf.EOP.GOV>; Fri,  
29 Nov 1996 19:22:24 -0400 (EDT)

Received: from hil-img-4.compuserve.com by STORM.EOP.GOV (PMDf V5.0-7 #6879)

id <011CFGREU2H4000043@STORM.EOP.GOV>; Fri, 29 Nov 1996 19:22:18 -0700 (MST)

Received: by hil-img-4.compuserve.com (8.6.10/5.950515) id TAA21129; Fri,  
29 Nov 1996 19:07:41 -0500

===== END ATTACHMENT 1 =====

RECORD TYPE: PRESIDENTIAL (NOTES MAIL)

CREATOR: 73030.21@CompuServe.COM ( 73030.21@CompuServe.COM [ UNKNOWN ] )

CREATION DATE/TIME:31-JAN-1997 19:19:56.00

SUBJECT: USN Recap for 01/31

TO: uwhitwa@lexis-nexis.com ( uwhitwa@lexis-nexis.com [ UNKNOWN ] )

READ:UNKNOWN

TO: Timothy L. Newell ( CN=Timothy L. Newell/OU=OSTP/O=EOP [ OSTP ] )

READ:UNKNOWN

TO: taylor@usnewswire.com ( taylor@usnewswire.com [ WHO ] )

READ:UNKNOWN

TO: schwartz\_l@a1.eop.gov ( schwartz\_l@a1.eop.gov [ UNKNOWN ] ) (WHO)

READ:UNKNOWN

TO: lmoskowitz@medialinkworldwide.com ( lmoskowitz@medialinkworldwide.com [ UNKNOWN ] )

READ:UNKNOWN

TO: lieberman\_e@a1.eop.gov ( lieberman\_e@a1.eop.gov [ UNKNOWN ] ) (WHO)

READ:UNKNOWN

TO: goldberg\_js@a1.eop.gov ( goldberg\_js@a1.eop.gov [ EOP ] ) (WHO)

READ:UNKNOWN

TO: finney\_k@a1.eop.gov ( finney\_k@a1.eop.gov [ UNKNOWN ] ) (WHO)

READ:UNKNOWN

TO: 62955104@eln.attmail.com ( 62955104@eln.attmail.com [ UNKNOWN ] )

READ:UNKNOWN

TO: voles\_l@a1.eop.gov ( voles\_l@a1.eop.gov [ UNKNOWN ] ) (VPO)

READ:UNKNOWN

TO: silverman\_j@a1.eop.gov ( silverman\_j@a1.eop.gov [ UNKNOWN ] ) (WHO)

READ:UNKNOWN

TO: rodman\_r@a1.eop.gov ( rodman\_r@a1.eop.gov [ UNKNOWN ] ) (WHO)

READ:UNKNOWN

TO: mchugh\_l@a1.eop.gov ( mchugh\_l@a1.eop.gov [ EOP ] ) (WHO)

READ:UNKNOWN

TO: usnwire@access.digex.com ( usnwire@access.digex.com [ UNKNOWN ] )

READ:UNKNOWN

TO: fox\_j@a1.eop.gov ( fox\_j@a1.eop.gov [ EOP ] ) (OA)

READ:UNKNOWN

TO: paula.clover@lexis-nexis.com ( paula.clover@lexis-nexis.com [ UNKNOWN ] )  
READ:UNKNOWN

TO: epc@roudley.com ( epc@roudley.com [ UNKNOWN ] )  
READ:UNKNOWN

TEXT:  
U.S. Newswire Washington Recap -- Friday, Jan. 31, 1997  
To: Assignment Desk  
Contact: U.S. Newswire, 202-347-2770

RECAP:

Following is a recap of U.S. Newswire's Washington file for  
Friday, Jan. 31, 1997 as of 7 p.m. EDT:

ATLANTA -- NFIB Launches Workers' Compensation Program  
in Georgia

WASHINGTON -- OSM: Proposed Surface Coal Mine Rule Based  
on Good Faith Effort to Obtain All Required Permits

WASHINGTON -- White House Statement on Portugese Prime Minister's  
Visit

WASHINGTON -- U.S./Russian Small-Business Working Group  
to Meet Feb. 5

ADVISORY -- Interior Dept. to Hold FY 1998 Budget Press  
Briefing Feb. 6

WASHINGTON -- Transcript of White House Press Briefing by  
Gore and Munnell

NEW YORK -- ADL Calls Proposal to Bar NYC Funds from Swiss  
Banks 'Premature'

WASHINGTON -- White House Statement on Visit of Spanish  
President Aznar

WASHINGTON -- DOI Estimates Yosemite Flood Damage at  
\$178 Million

ADVANCE -- Text of Embargoed GOP Radio Address by RGA  
Chairman Terry Branstad

WASHINGTON -- Labor Dept. Extends Guess? Inc. Probation on  
Trendsetter List

WASHINGTON -- Railroad Industry Offers Preliminary Support  
of EPA Emissions

WASHINGTON -- Transcript of White House Press Briefing by  
Mike McCurry

WASHINGTON -- Modern Red Schoolhouse Standards Adopted by Wisconsin Governor

WASHINGTON -- Statement by President Clinton on Death of Rep. Tejada

WASHINGTON -- President Clinton Releases Emergency Home Energy Funds

WASHINGTON -- Clinton Letter to Congress on Population Planning Program

WASHINGTON -- First Lady Hillary Rodham Clinton's Schedule for Monday, Feb. 3

-0-

/U.S. Newswire 202-347-2770/

RECORD TYPE: PRESIDENTIAL (ALL-IN-1 MAIL)

CREATOR: Russell W. Horwitz ( HORWITZ\_R ) (WHO)

CREATION DATE/TIME:25-MAR-1997 15:46:16.36

SUBJECT: THREE MAJOR GARMENT COMPANIES JOIN LABOR'S ...

TO: Anne H. Lewis ( LEWIS\_AH ) Autoforward to: Remote Addressee ( Anne H.  
Lewis@eop@lngtwy@eopmrx ) (OPD)  
READ:NOT READ

TEXT:

Date: 03/25/97 Time: 15:17

SThree major garment companies join Labor's anti-sweatshop effort  
WASHINGTON (AP) Eddie Bauer, Esprit de Corp and Phillips-Van  
Heusen were added Tuesday to the Labor Department's ``Trendsetter  
List," a directory of garment industry companies fighting  
sweatshops.

To be included on the list, manufacturers and retailers must  
demonstrate a commitment to labor laws and monitor their cutting  
and sewing contractors.

``The difference between following trends and setting them comes  
down to doing what is right," said Acting Labor Secretary Cynthia  
A. Metzler, who has continued the campaign to fight sweatshops  
begun under former Labor Secretary Robert Reich.

The companies added Tuesday ``deserve to be called trendsetters  
because they do more than just say they are against sweatshops  
they actually do something about the problem."

The addition of Eddie Bauer of Redmond, Wash.; Esprit de Corps  
of San Francisco; and New York-based Phillips-Van Heusen,  
manufacturer of Van Heusen, Gant, G.H. Bass, Geoffrey Beene,  
Jantzen and Izod lines, brings the number of companies on the list  
to 34, representing 125 clothing lines.

Metzler's announcement coincided with the 86th anniversary of  
the Triangle Shirtwaist Co. factory fire, which killed 145 workers  
in one of the nation's worst sweatshop tragedies.

She also launched a new partnership with the New York City Fire  
Department, in which Labor and the fire department will facilitate  
the sharing of information about suspected sweatshops and fire code  
violations.

``The egregious and pervasive nature of the violations in this  
industry require the eyes and cooperation of everyone," Metzler  
said.

APNP-03-25-97 1527EST

RECORD TYPE: PRESIDENTIAL (NOTES MAIL)

CREATOR: Helen Veit ( CN=Helen Veit/OU=WHO/O=GOV [ UNKNOWN ] )

CREATION DATE/TIME: 9-SEP-1998 19:17:28.00

SUBJECT: Thursday, Sept. 10, 1998

TO: Elisabeth Steele ( CN=Elisabeth Steele/OU=WHO/O=EOP @ EOP [ WHO ] )  
READ:UNKNOWN

TO: Anne E. McGuire ( CN=Anne E. McGuire/OU=WHO/O=EOP @ EOP [ WHO ] )  
READ:UNKNOWN

TO: Lisa J. Levin ( CN=Lisa J. Levin/OU=WHO/O=EOP @ EOP [ WHO ] )  
READ:UNKNOWN

TO: David S. Beaubaire ( CN=David S. Beaubaire/OU=WHO/O=EOP @ EOP [ WHO ] )  
READ:UNKNOWN

TO: Helen Veit ( CN=Helen Veit/OU=WHO/O=GOV @ WHO [ UNKNOWN ] )  
READ:UNKNOWN

TO: Maya Seiden ( CN=Maya Seiden/OU=WHO/O=EOP @ EOP [ WHO ] )  
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TO: Thurgood Marshall Jr ( CN=Thurgood Marshall Jr/OU=WHO/O=EOP @ EOP [ WHO ] )  
READ:UNKNOWN

TO: Jon P. Jennings ( CN=Jon P. Jennings/OU=WHO/O=EOP @ EOP [ WHO ] )  
READ:UNKNOWN

TO: Kris M Balderston ( CN=Kris M Balderston/OU=WHO/O=EOP @ EOP [ WHO ] )  
READ:UNKNOWN

TEXT:  
Thursday, September 10, 1998

Treasury  
Secretary Rubin will:  
meet with a delegation from the American Farm Bureau Federation to discuss  
IMF funding and Fast Track.  
attend the Cabinet meeting.

Justice  
Attorney General Reno will attend the DOJ ,s Commemoration of the Civil  
Liberties Act in the DOJ Great Hall.

Associate AG Fisher will address the DOJ ,s Commemoration of the Civil  
Liberties Act in the DOJ Great Hall.

Interior  
On September 10-11, discussions will continue with major water users in

Southern CA (MET; Imperial and Coachella Valley Irrigation Districts) to quantify CO River water rights. DOI continues to coordinate closely with CA on this issue. On August 31, the CA Legislature passed a bill to finance the lining of the All-American and Coachella Canals. These projects will conserve nearly 100,000 acre feet of water.

#### USDA

USDA will host a climate change briefing for agricultural industry representatives as part of the climate change outreach effort led by the White House Climate Change Task Force, focusing on agricultural sources of emissions and enhancing agricultural carbon sinks, and to solicit ideas on how to work better with the agriculture sector.

The Senate Governmental Affairs Committee will continue its series of hearings on the safety of food imports.

#### Commerce

Secretary Daley will attend the New Hampshire Summit on International Trade.

Assistant Secretary Garcia will attend meetings with Federal, State, and County Executives regarding Salmon Recovery Efforts in Seattle, WA.

#### Labor

As part of the American Worker at a Crossroads Project, the House Subcommittee on Oversight and Investigations of the Committee on Education and the Workforce will hold a hearing on the Trendsetter List designed to assist in the eradication of sweatshops. The hearing will focus on the procedures used by DOL to select retailers and manufactures for the Trendsetter List. Andrew Samet, Acting Director of the International Labor Affairs Bureau, and Suzanne Seiden, Deputy Administrator of the Wage and Hour Division, will testify. At this time, no other witnesses are scheduled to appear.

#### HHS

Secretary Shalala:  
is scheduled to testify before the Senate Appropriations Subcommittee on Labor, Health and Human Services, Education and Related Agencies. The Committee is holding a hearing regarding the current organ transplant regulations.  
will participate in the First Lady's Colorectal Cancer event.  
will attend the Cabinet meeting.

The Senate Governmental Affairs Permanent Subcommittee on Investigations intends to hold hearings on fraud and deception associated with food imports.

Jeanette C. Takamura, Assistant Secretary for Aging, will moderate the Senate Special Committee on Aging forum on family caregiving. The entire day will be devoted to caregiving, in particular eldercare, issues, beginning with a hearing in the morning for which Former First Lady Rosalyn Carter will be the key witness.

#### HUD

HUD's housing industry partners recently participated in the first of two roundtable discussions on the new Enforcement Center. Top HUD officials from the new Real Estate Assessment Center, the Enforcement Center, and from the Office of Housing met with industry partners to explain the Center's role and how it fits with the Department's reorganization, and the evaluation process HUD will use to distinguish a "good" owner from a "bad" owner. A second roundtable session is scheduled for September 10

#### DOT

Secretary Slater, who will serve as the CFC chair of the National Capital Region for the second year in a row, will kickoff the 1999 CFC campaign.

Deputy Secretary Downey will testify before the Senate Special Committee on Year 2000 Technology regarding the transportation industry's readiness to deal with the Y2K issue.

#### Energy

Secretary Richardson will be visiting Sandia and Los Alamos Laboratories in NM, as well as DOE's Albuquerque Operations Office, where he will tour facilities, meet with staff and receive briefings on critical functions being carried out at these sites.

#### Education

Secretary Riley will:  
participate in a Northern VA event to discourage college drinking.  
attend the Cabinet meeting.

#### EPA

Administrator Browner will attend the Cabinet meeting.

#### USTR

Ambassador Scher will meet with American Farm Bureau officials to discuss fast track and general agriculture issues. Ambassador Scher will also meet with Farmland Industry officials on general trade issues, the upcoming WTO agriculture negotiations, and the Asia financial crisis.

Ambassador Fisher will meet with Derek Chilvers, CEO of John Hancock, concerning China insurance.

#### ONDCP

Director McCaffrey will attend the Cabinet meeting.

#### FEMA

Director Witt will attend the Cabinet meeting.

#### GSA

Administrator Barram will attend the Cabinet meeting.

#### SSA

Commissioner Apfel will attend the Cabinet meeting.